Sherburne County Swampbucks Chapter

Annual Membership Banquet

Saturday March 21, 2026

The Thirsty Bison

16722 198th Ave Big Lake, MN (763-207-8888)

4:30 PM – Social Hour, 6:00 PM – Dinner

**Dinner Tickets WILL NOT be available at the door!

Mail reservation & payment by March 8, 2026, and you will get a chance to win a framed MDHA mini print in the Early Bird Drawing!!!

Help support Hunters against Hunger by bringing a non-perishable food item.

For each food item or dollar donated, you get an entry in a special drawing!

Chapter Goal: Youth in the Outdoors – Preserve our Hunting for the next generation –Teach & Educate the next generation.

Item Ordered	Description:	Cost	#	Amount
Membership	Sorry, I cannot attend, but please start a new or extend my current membership. Member Number: _____	**$35**		
Dinner Ticket	**Adult** - One banquet dinner & one-year MDHA Membership - (Subtract $35 if you are a Life Member or have a membership through another chapter) – Chapter name: *	**$65**		
Dinner Tickets	**Couples** (2) Two banquet dinners, (1) one-year MDHA Members (Subtract $35 if you are a Life Member or have a membership through another chapter) – Chapter name: *	**$95**		
Dinner Ticket	**Forkhorn** (Age 17 and under) includes 1 dinner and 1-year Forkhorn membership, including Whitetails Magazine. Or Forkhorn membership without magazine (savings of $10.00)	**$35 or $25**		
10 POINT Package (Limited #)	Includes: $120 worth of Doe for Bucks tickets and "one" entry for special "10 Point Package" only Gun Raffle. One gun will be added to the raffle for every 10 "10 Point Packages" sold. (Cash or Check only)	**$100**		

Non-refundable total >>> $_____

Name (first/last) (adult to receive membership):

Guest Name(s) (first/last):

Forkhorn (youth- 17 and under) Name(s) (first/last) & address if different:

Address:

City, State & Zip:

Phone Number and Email (required):

Credit Card # / Check #: Exp Date:

Signature:

Note: CC cannot be used for Raffle Tickets/10 Point Package Purchases
Make checks payable to "SCSB-MDHA."

Send to:

MDHA – SCSB Chapter
19650 212th Ave.
Big Lake, MN 55309

Swampbucks@mndeerhunters.com

Call with questions:
Larry:
763-350-5934
Eric:
763-221-4411

Thank You!

Use back of form for more guest information and donation levels